## UNITED STATES DISTRICT COURT DISTRICT OF MASSACHUSETTS

| UNITED STATES OF AMERICA | )                           |
|--------------------------|-----------------------------|
| v.                       | ) Crim. No. 4:05CR40012-FDS |
| ANTHONY PAUL RAYMOND,    | Violation: 18 USC 401       |
| Defendant.               | )<br>}                      |

## INDICTMENT

THE UNITED STATES GRAND JURY in and for the District of Massachusetts, sitting at Worcester, charges that:

<u>COUNT ONE</u> (18 USC §401)

On or about March 30, 2005, in the District of
Massachusetts, the defendant ANTHONY PAUL RAYMOND did unlawfully,
knowingly, and intentionally disobey and resist a lawful order,
rule, decree, and command of a Court of the United States of
America, to wit: an order issued by United States District Judge
F. Dennis Saylor compelling defendant to testify and to provide
other information to the grand jury pursuant to Title 18, United
States Code, Sections 6002-6003.

In violation of Title 18, United States Code, Section 401(3).

## A TRUE BILL

ASSISTANT U.S. ATTORNEY

DISTRICT OF MASSACHUSETTS; April 7 , 2005.

Returned into the District Court by the Grand Jurors and filed.

| Criminal Case Cover Sheet                                  | U.S. District Court - District of Massachusetts  |
|--|--|
| Place of Offense: Worcester                                | Category No. II Investigating Agency ATF/IRS/MSP   |
| City Worcester   | Related Case Information:  |
| County Worcester   | Superseding Ind./ Inf. Indictment Case No.  Same Defendant New Defendant X  Magistrate Judge Case Number Search Warrant Case Number R 20/R 40 from District of |
| Defendant Information:                                     |  |
| Defendant Name <u>ANTHONY PAUL</u> Alias Name              |  |
|  |  |
|  | MA   |
|  | ast 4 #): 3386 Sex M Race: C Nationality:  |
| Defense Counsel if known: Roger                            | Witkin Address: 6 Beacon Street Boston, MA 02108   |
| Bar Number:  |  |
| U.S. Attorney Information:                                 |  |
| AUSA Fred Wyshak   | Bar Number if applicable   |
| Interpreter: Yes X No                                      | List language and/or dialect:  |
| Matter to be SEALED: Yes                                   | x No   |
| ☐ Warrant Requested  | Regular Process In Custody   |
| Location Status:   |  |
| Arrest Date:   |  |
| x Already in Federal Custody as Already in State Custody   | in Plymouth County .   |
| On Pretrial Release: Ordered b                             | Serving Sentence Awaiting Trial on   |
| Charging Document: Com                                     | plaint Information X Indictment  |
| Fotal # of Counts: Petty                                   | Misdemeanor X Felony 1   |
| Con  | tinue on Page 2 for Entry of U.S.C. Citations  |
| I hereby certify that the case accurately set forth above. | numbers of any prior proceedings before a Magistrate Judge are   |
| Date: 4/7//5   | Signature of AUSA: Just Mr. Mystial +  |
|  | / / / / / / / / / / / / / / / / / / /  |

| <u> </u>         | (5/97) - (Revised USAO MA 3/           | 25/02) Page 2 of 2 or Reverse         |                      |  |  |
|------------------|--|---------------------------------------|----------------------|--|--|
| Distri           | ict Court Case Number                  | (To be filled in by deputy clerk):    |                      |  |  |
| Name             | Name of Defendant ANTHONY PAUL RAYMOND |                                       |                      |  |  |
| U.S.C. Citations |  |                                       |                      |  |  |
|                  | Index Key/Code                         | <b>Description of Offense Charged</b> | <b>Count Numbers</b> |  |  |
| Set 1            | 18 USC 401(3)                          | Contempt                              | 1                    |  |  |
| Set 2            |  |                                       |                      |  |  |
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| Set 12 _         |  |                                       |                      |  |  |
| Set 13 _         |  |                                       |                      |  |  |
|                  |  |                                       |                      |  |  |
| Set 15 _         |  |                                       |                      |  |  |
| ADDIT            | ONAL INFORMATIO                        | ON:                                   |                      |  |  |